

#### Foster Elevated Storage Tank RFCSP Solicitation Number: CO-00460 Job No.: 21-0124

#### ADDENDUM 1 September 16, 2021

#### To Respondent of Record:

This addendum, applicable to work referenced above, is an amendment to the bid proposal, plans and specifications and as such will be a part of and included in the Contract Documents. Acknowledge receipt of this addendum by entering the Addendum number and issue date on the space provided in submitted copies of the Respondent Questionnaire.

#### **RESPONSES TO QUESTIONS**

No questions were submitted by the due date specified on the contract document.

#### **CHANGES TO SPECIFICATIONS**

- 1. Respondent Questionnaire, remove in its entirety and replace with the revised version attached to this Addendum. Respondents shall use this version when submitting a proposal for this RFCSP.
- 2. Page IR-4, Instructions to Respondents, 9., b. is amended to read as follows:
  - (b) Contractor agrees that, unless it is a sole proprietorship or a company with fewer than 10 full-time employees and the value of this Contract is less than \$100,000, it:
    - a. does not boycott Israel and will not do so during the term of this Contract;
    - b. does not boycott energy companies and will not do so during the term of this Contract;
    - c. does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and will not discriminate during the term of the Contract against a firearm entity or firearm trade association;

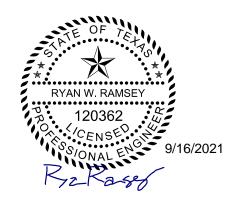
This provision is in compliance with Chapters §2271 and 2274 of the Texas Government Code. SAWS agrees to comply with the United States and Texas Constitutions in consideration of whether to enforce this provision.

### **END OF ADDENDUM 1**

This Addendum is five (5) pages in its entirety, with one (1) attachment.

Attachment: Respondent Questionnaire (3 pages)

Ryan Ramsey, P.E. Freese and Nichols, Inc.



FREESE AND NICHOLS, INC. TEXAS REGISTERED ENGINEERING FIRM F-2144



## **RESPONDENT QUESTIONNAIRE**

2FI	NERAL INFORMATIO	N.		
	Respondent Name: _ (NOTE: Give exa	act legal name as it will appear on the co	ontract, if awarded.)	
	Principal Address:			
	City:	State:	Zip Code:	
	Telephone No	Fax No:		
		ber or Federal Employer Identification Nu		
	datae tar maatinge			
	Name:Address:			
	Name:Address:	State:	Zip Code:	
	Name:Address:	State:Fax No:	Zip Code:	
	Name:Address: City: Telephone No Email:	State:Fax No:	Zip Code:	
3.	Name:Address: City: Telephone No Email:	State:Fax No:	Zip Code:	
	Name:Address:	State:Fax No: Fax No: contact person authorized to commit the	Zip Code:	
	Name:Address:	State:Fax No: contact person authorized to commit the anticipate any mergers, transfer of	Zip Code:	
1.	Name:Address:	State:Fax No: contact person authorized to commit the anticipate any mergers, transfer of	Zip Code:	

6.	suspended from contracting with any public entity?			
	for or c	No If "Yes", identify the public entity and the name and current phone number presentative of the public entity familiar with the debarment or suspension, and state the reason circumstances surrounding the debarment or suspension, including but not limited to the period of r such debarment or suspension.		
7.	<b>Bankruptcy Information:</b> Has the Respondent ever been declared bankrupt or filed for protection from creditors under state or federal proceedings?			
	Yes [	No If "Yes", state the date, court, jurisdiction, cause number, amount of liabilities and amount of assets.		
8.	Provide	e any other names under which Respondent has operated within the last 10 years.		
9.	to fully	ion Disclosure: Respond to each of the questions below by checking the appropriate box. Failure and truthfully disclose the information required in the Litigation Disclosure questions may result disqualification of your proposal from consideration or termination of the contract, once awarded.		
	a.	Have you or any member of your Firm or Team to be assigned to this engagement ever been indicted or convicted of a felony or misdemeanor greater than a Class C in the last five (5) years?		
		Yes No No		
	b.	Have you or any member of your Firm or Team to be assigned to this engagement been terminated (for cause or otherwise) from any work being performed for the San Antonio Water System or any other Federal, State or Local Government, or Private Entity?		
		Yes No No		
	C.	Have you or any member of your Firm or Team to be assigned to this engagement been involved in any claim or litigation with the San Antonio Water System or any other Federal, State or Loca Government, or Private Entity during the last ten (10) years?		
		Yes		
		If you have answered "Yes" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.		

# Are you, Contractor, held or controlled by individuals who are citizens of China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes □ No 🗌 Are you, Contractor, held or controlled by a company or other entity, including a governmental entity, that is owned or controlled by citizens of or directly controlled by the government of China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes No $\square$ Are you, Contractor, headquartered in China, Iran, North Korea, Russia or a country designated by the Governor of the State of Texas pursuant to Texas Government Code Chapter 2274? Yes $\square$ No $\square$ 11. Addendums: Respondent is required to acknowledge receipt of all addendums. If "Yes", Identify. None Yes 🗌 The information provided above is true and accurate to the best of my knowledge. Furthermore, we understand that failure to complete the Respondent Questionnaire may subject this firm to elimination from the selection process. Signature Date Printed Name Title

10. Government Code Chapter 2274 verifications: